

C.S. DAV PUBLIC SCHOOL

KOTWA ROAD, BANKAT, MOTIHARI

(01st April 2025)

Dear Parents

Greetings from C. S. DAV PUBLIC SCHOOL, MOTIHARI.

I welcome you all to another academic year 2025-26 ahead.

The new students and parents who would be joining us in the year 2025 will experience a plethora of both educational programmes and activities throughout the year at our campus.

Dear Parents,

Please note the following.

- I. On the basis of the "Interaction" & Written held on 29th March 2025 (Saturday) for admission to Classes Nursery to IX the "List of Students selected for admission" has been uploaded.
- II. Admission to Classes Nursery to V shall start from 08th April 2025 (Tuesday) and will close on 10th April 2025 (Thursday) & admission to Classes VI to IX shall start from 10th April 2025 (Thursday) and will close on 12th April 2025 (Saturday)
- III. Parents must approach the "**School Counter**" between **9:00 am** to **1:00 pm**.
- IV. The following **documents/items** shall be required at the time of admission.
 - Two recent **passport size photographs** of the student
 - One **photograph** of the student along with his/her **Father** and **Mother**
 - "Date of Birth" certificate issued by the "Municipal Corporation" or the local "Block Office"
 - "Proof of "Address" of the Parents (Father and Mother)
 - Photocopy of the "**Aadhaar Card**" of the student
 - "Medical Fitness Certificate" issued by a registered "Medical Practitioner" it also includes blood group, height & weight of your child.
 - PEN (Permanent Education Number)/APAAR ID Card for admission to Class II and above.
 - TC issued by the previous School / last class passes for STD-III and above.
 - "Affidavit" issued by a "First Class Magistrate" stating that no request for changing any of the information provided to the school shall be put forward in the entire tenure of the student in the school (Sample format of the "Affidavit" has been uploaded)
- V. The total **Fee** to be paid at the time of admission are as follows
 - Nursery, LKG and UKG Rs 13850/-
 - Classes I to V Rs 14350/- Classes VI to VIII Rs 15150/- Class IX Rs 16300/- The above mentioned amount includes the Fee for the month of April 2025 NOTE: Payment will be accepted through Debit / Credit card or UPI only.
- VI. The "Monthly Fee" in the "Academic Session 2025 26" shall be as follows
 - Nursery, LKG and UKG Rs 1700/-
 - Classes I to V Rs 2200/- Classes VI to Viii Rs 3000/- Class IX 3500/-
- VII. "Set of Textbooks" shall be provided by the school The cost of the same shall be charged extra.

VIII. Parents opting "**Transport Facility**" shall be required to fill up the requisite form, submit the same and collect the "**Transport Card**" after completing the formalities of admission. The **Transport Fee** shall be charged extra and will be as follows.

Sl No	Stoppage/Route	Amount	Sl No	Stoppage/Route	Amount
01	Motihari Town	Rs 1100/-	07	Mathiyaria	Rs 1800/-
02	Areraj	Rs 1800/-	08	Pipra (NH - 28)	Rs 1600/-
03	Belwa	Rs 1600/-	09	Navodaya Vidyalaya	Rs 1300/-
04	Jaanpul Chowk	Rs 1200/-	10	Raghunathpur	Rs 1200/-
05	Kotwa	Rs 1500/-	11	Thakur Line Hotel	Rs 1500/-
06	Madhopur Chowk	Rs 1300/-	12	Turkaulia	Rs 1400/-

IX . Parents who wish to admit their ward in STD- IX are hereby informed that the seats for "Hindi" as the second language have been filled up. Only "Sanskrit" is available as second language. For further query please contact 9264430777.

We would like you to join us.

Sd/-

PRINCIPAL

SAMPLE for the Affidavit

	AFFIDAV	IT	
, S/o Shri/Smt aged about _	years, R/o	, do	hereby solemnly affirm
and state as follows. 1)That I am the Fath	ner/Mother/Guar	dian of the applica	ant (name of the
Student) who is applying for admission to C	lass for Acad	lemic Session 2025	-26.
1) That (Name of the St	tudent) is my Son	/daughter.	
2) Father's Name :			
3) Mother's Name :			
4) Date of Birth (in figures) :			
5) Date of Birth (in words):			
In future, I will not make any requ	est for changing t	he Student's Name	, father's Name, Mother's
Name and Date of Birth. 8) I have	read and underst	cood the contents o	f the Affidavit, which has
been drafted by me or under my	instructions and	I say that the conte	ents thereof are true and
correct to the best of my knowleds	ge.		